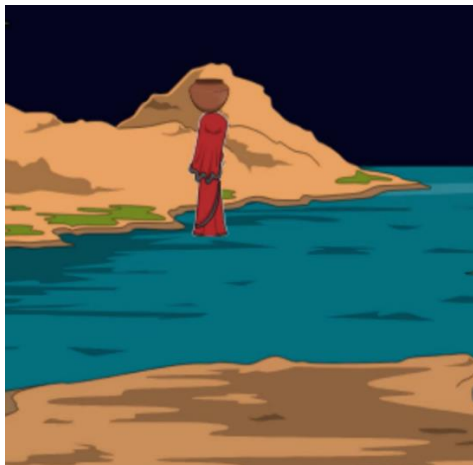


## 55. The story of Arundhati River

The sage who lived on the south bank of the Ganges stayed with Arundhati. One day the visitor who was eating looked at Arundhati and said, "Woman!



Vishwamitra is in the north bank hungry. Take food for him and put it and come." Arundhati looked at Vasita and asked, "How can we go in the Ganges when the water is flowing in abundance?" In the same way, Arundhati went to the banks of the Ganga, taking food and standing in the Ganga's field, she said, "My ascetic husband told me to give way." Cross the Ganges immediately. Arundhati Viswamitra's food force paper. He finished eating. When Arundhati started to return, she

looked at Vishwamitra and asked, "Why should I join Akkara when the waters of the Ganga flow abundantly?" Vishwamitra said, "Mother! When you are coming, how did you come?" Arundhati looked at Viswamitra and said to her husband, "Say that the eternal ascetic told me to give way and the Ganges will give way." I said the same, the way gave way; I came." Vishwamitra said, "But now the one who is always starving (Eternal Fasting) asked him to give way. Tell Ganga to give way, let her go." Arundhati also came to the banks of the Ganga and said, "Give way to one who is forever hungry. Give way, O Ganga." The Ganges also flowed. Arundhati came to Vasita and said, "How can you be a saint, saying that you are not happy to leave the servant of Devarir? I have just given food to Viswamitra. He also ate. How can you say that he has never eaten like that? Shouldn't the Ganges give way?" She asked. The visitor looked at Arundhati and did not leave the Ganges for these false tongues. She left the Ganges because of your words to give way to the Ganga. The vow of chaste mothers is valid. No one respects the vow of Bathini. The sages say that Nityasan Nyasi and Nityaupa Vasi say that aunt Rarundathiyar is pleased to ask Ganga to give her way with love. Undathisol has lost her way Did it. [strength]

(used to do)