

2024 February March - Sobakrithu Varsha சோபகிருது வருடம் - மாசி Masi

Month	March	மாசி	March	மாசி	March	மாசி								
Date	10	27	11	28	12	29	13	30						
Day	Sunday	ஞாயிறு	Monday	திங்கள்	Tuesday	செவ்வாய்	Wednesday	புதன்						
Thithi	1st lunar day	பிரதமை	2nd lunar day	துதியை	3rd lunar day	திருதியை	4th lunar day	சதுர்த்தி						
Star	Poorattathi	பூரட்டாதி	Uthirattathi	உத்தரட்டாதி	Revathi	ரேவதி	Aswini	அச்சுவினி						
							Chaturthi	Kachiyappa Sivachariyar	Maha Shivaratri					
Month					February	மாசி	February	மாசி	February	மாசி	February	மாசி	February	மாசி
Date					13	1	14	2	15	3	16	4	17	5
Day					Tuesday	செவ்வாய்	Wednesday	புதன்	Thursday	வியாழன்	Friday	வெள்ளி	Saturday	சனி
Thithi					4th lunar day	சதுர்த்தி	5th lunar day 6th lunar day	பஞ்சமி	7th lunar day	ஸப்தமி	8th lunar day	அட்டமி	9th lunar day	நவமி
Star					Uthirattathi Revathi	உத்தரட்டாதி ரேவதி	Aswini	அச்சுவினி	Bharani	பரணி	Karthigai	கார்த்திகை	Rohini	ரோகிணி
			Chaturthi	Thiruvalluvar										
Month	February	மாசி	February	மாசி	February	மாசி	February	மாசி	February	மாசி	February	மாசி	February	மாசி
Date	18	6	19	7	20	8	21	9	22	10	23	11	24	12
Day	Sunday	ஞாயிறு	Monday	திங்கள்	Tuesday	செவ்வாய்	Wednesday	புதன்	Thursday	வியாழன்	Friday	வெள்ளி	Satur.day	சனி
Thithi	10th lunar day	தசமி	11th lunar day	ஏகாதசி	12th lunar day	துவாதசி	13th lunar day	திரயோதசி	14th lunar day	சதுர்த்தி	Full moon	ஓ பூரணை	Full moon	ஓ பூரணை
Star	Mrigasheersham	மிருகசீரிடம்	Thiruvaathirai	திருவாதிரை	Punarpoosam	புநர்பூசம்	Poosam	பூசம்	Poosam	பூசம்	Aayilyam	ஆயிலியம்	Makam	மகம்
			Family holiday	Kachiyappa Sivachariyar	Prathosha									
Month	February	மாசி	February	மாசி	February	மாசி	February	மாசி	February	மாசி	March	மாசி	March	மாசி
Date	25	13	26	14	27	15	28	16	29	17	1	18	2	19
Day	Sunday	ஞாயிறு	Monday	திங்கள்	Tuesday	செவ்வாய்	Wednesday	புதன்	Thursday	வியாழன்	Friday	வெள்ளி	Saturday	சனி
Thithi	1st lunar day	பிரதமை	2nd lunar day	துதியை	3rd lunar day	திருதியை	4th lunar day	சதுர்த்தி	5th lunar day	பஞ்சமி	6th lunar day	ஷஷ்டி	7th lunar day	ஸப்தமி
Star	Pooram	பூரம்	Uththaram	உத்தரம்	Astham	அத்தம்	Chithirai	சித்திரை	Swaathi	சுவாதி	Visaakam	விசாகம்	Anusham	அனுசம்
			Thiruvalluvar	Eripatha Nayanaar Chaturthi										
Month	March	மாசி	March	மாசி	March	மாசி	March	மாசி	March	மாசி	March	மாசி	March	மாசி
Date	3	20	4	21	5	22	6	23	7	24	8	25	9	26
Day	Sunday	ஞாயிறு	Monday	திங்கள்	Tuesday	செவ்வாய்	Wednesday	புதன்	Thursday	வியாழன்	Friday	வெள்ளி	Saturday	சனி
Thithi	8th lunar day	அட்டமி	9th lunar day	நவமி	10th lunar day	தசமி	11th lunar day	ஏகாதசி	12th lunar day	துவாதசி	13th lunar day	திரயோதசி	14th lunar day New moon	சதுர்த்தி
Star	Kettai	கேட்டை	Moolam	மூலம்	Pooraadam	பூராடம்	Uthiraadam	உத்தராடம்	Thiruvonam	திருவோணம்	Avittam	அவிட்டம்	Chathayam	சதயம்
					Kari Nayanaar				Prathosha	Maha Shivaratri				

Special days

PrathOsa: It is observed on the thirteenth lunar day—trayodasi—on both the brighter and darker halves of each month. Pradosha kaala is the time before the sunset. Siva devotees fast on this day and go to Sivan temple and worship Him by getting His view through the space between the two horns of the Nandi at the front during pradosha kaala They also go round in the temple by *Soma-sutra pradakshiNa*, a special way of going round the temple on pradosha time. It signifies the event of Siva drinking poison to save the celestials.

Chaturthi: Ganesha’s special day Chaturthi is the fourth lunar day comes twice a month, once during brighter half (waxing moon) and the other one during darker half (waning moon) of each month. The Chaturthi on the brighter half in the month of AavaNi is very special festival for Ganesha. People observe fasting and feasting on this day. Ganesha is worshipped by aruku grass and erukku flower. He is offered with coconuts, fruits, modakam, pongal and sundal and many more. Of course we will get these as Prasad at the end of Puja.

Sivarathri

The moon is the presiding deity of the mind. There is a close affinity between the mind and the moon. Both are subject to decline and progress. The waning of the moon is the symbol for the waning of the mind, for the mind has to be controlled, reduced, and finally destroyed. All spiritual practices are directed towards this end. Manohara, the mind has to be killed so that Maya can be rent asunder, and the reality revealed.

Everyday during the dark half of the month, the moon and symbolically, its counterpart in man, the mind, wane and a fraction is diminished. Its power declines. Finally, on the fourteenth night, the Chadurdasi, there is just a wee bit left. That is all. If a little extra effort is made that day by the spiritual aspirant, even that bit can be wiped off, and the death of the mind (mano nigraha) completed.

The Chadurdasi of the dark half is ...called Siva Ratri, for the night should be spent in the japa (continual repetition of the name of the Lord) and dhyana (meditation of Siva without any other thought, either of food or sleep). The success is assured. Once a year, on Maha Siva Ratri night, a special spurt of spiritual activity is recommended, so that what is savam (corpse) can become Sivam by removal of dross, called manas.

This is the purpose of Siva Ratri. So, it is foolish and even harmful deceit to imagine that “keeping awake” is the essential thing in its observance. People try to escape sleep on this night by playing cards, attending cinema shows and dramas. That is not the spiritual practice which should be intensified on Siva Ratri. It is a travesty of the vow of “sleeplessness”. It vulgarizes you and encourages evil sloth, wickedness and hypocrisy.

You cannot claim to be educated or grown-up unless you have mastered the science of self-control and destroyed the root cause of delusion. It is not this night alone that you should spend in the thought of Siva. Your whole life should be lived in the constant presence of the Lord.

Pisces	Aries	Taurus	Gemini
Aquarius	ZODIAC SIGNS		Cancer
Capricorn			Leo
Sagittarius	Scorpio	Libra	Virgo

Guru Pujas

Kochenkat chola Nayanaaar :

He was king of Chola Empire. He had built seventy temples for Lord Siva. He worshipped Lord Siva in the form of a spider in his previous birth

Kari Nayanaar :

He hailed from a village called Thirukakadavur . He wrote Kovai(Kind of love poem) and sold them for cash and kind. With the help of money so earned, he rendered his service in the Siva temple

Eripaththa Nayanaar :

He lived in Karuvur. He had killed the royal elephant that had snatched away the flower basket meant for Lord Shiva from the hands of a Saiva Devotee.

Thiruvalluvar: is a celebrated [Tamil](#) poet and philosopher whose contribution to [Tamil literature](#) is the *Thirukkural*, a work on ethics. He was born in Mylapore), [Chennai](#) in [Tamil Nadu](#) .Thiruvalluvar lived around 2000 years ago.

Kachiyappa Sivachariyar : He lived at Kanchipuram approximately 1,100 years ago. Kachiyappa Sivachariyar was a very fortunate and blessed devotee of Lord Murugan. Before the age of 10, he mastered all learning including his specialty, the Sivāgamas. Lord Murugan one day appeared to him in a dream and ordered, "My boy, thou shalt sing Kantha Purana, in Tamil translating from the Sanskrit work, Sankara Samhita, and having for your first line, *'Tigadachakkara'*."Kachiyappa Sivachariar awoke and thought over this wonder, and thought over and over again, the kind commission accorded to him by his Lord. He took up the task and finished it suitably. Today we have Kantha Puranam, The story of Murugan in Tamil, consist of 10345 poems

Raahu	Jupiter		
Sun Saturn	Masi 1st Mercury to Aquarius 19th Mercury to Pisces 25th Venus to Aquarius		
Venus Mars Mercury			
			Ketu