

SIVA-JNĀNA -BŌDHA, SŪTRA 3

- *The one rejects the existence of the soul;*
- *The one claims this as my body;*
- *The one is conscious of dreams when awake;*
- *The one exists without any actions or experience in sound sleep;*
- *The one knows through the five senses is the soul;*
- *which is within this body-mind-sense complex*
- *made of **tatwas**, the evolutes*
- *from **māyā**, the material cause of everything.*

*Note: **Material cause** provides the necessary constituent material(s) and energy for the causal chain. **Māya**, one of the triple fetters is the material cause for everything except soul(s) and the God. **Māya** constitutes,*

- 1. our bodies,*
- 2. instruments of bodies including psychic faculties,*
- 3. Cosmic worlds and*
- 4. the objects in the world(s)for our experience.*

*This third **Sūtra** of **Siva-Jnāna -Bōdha** is explained in **Siva- Jnāna- Siddiyār** Songs 186 to189.*