

## SIVA-JNĀNA -BŌDHA, SŪTRA 5

- *The five sensory organs- skin, mouth, eyes, nose (and ears)- know distinctly their respective objects of perception by the soul, not by themselves.*
- *While doing so, they know neither themselves nor the soul.*
- *Similarly, the soul cognizes and experiences by the God, but it knows neither itself nor the God.*
- *When the soul is moved to realize this by **Siva's** Grace, **Siva** is unaffected anyway, like the magnet that draws iron filings.*

*This fifth Sūtra of Siva-Jnāna -Bōdha is explained in Siva- Jnāna- Siddiyār Songs 231 to 239.*