

## SIVA-JNĀNA -BŌDHA, SŪTRA 7

- *The world is an **asat**, as such it is nescient, ever changing and impermanent;*
- *Thus, it does not know or experience the **sat**, the God, who is, ever permanent, never changing Omniscient being.*
- *The Omniscient God does not need to know or experience **asat**, the nescient world.*
- *The one that knows and experiences both the Omniscient **sat** God and the nescient **asat**- the world is the parviscient soul -**sat-asat**.*

*This seventh **Sūtra** of **Siva-Jnāna -Bōdha** is explained in **Siva- Jnāna- Siddiyār** Songs 249 to 252.*