

## INTENSION AND INTENDED RECEIPIENTS

பண்டை நற்றவத்தாற் றோன்றிப் பரமனைப் பத்தி பண்ணும்  
தொண்டரைத் தானே தூய கதியினிற் றொகுப்பன் மார்க்கர்  
கண்டநூ லோதி வீடு காதலிப் பவர்கட் கீசன்  
புண்டரி கத்தாள் சேரும் பரிசினைப் புகல லுற்றாம். 4.

paṇṭainaṛ ṛavattāl tōṇṛip paramaṇaip patti paṇṇum  
toṇṭarait tāṇē tūya katiyiṇil tokuppaṇ mārkkar  
kaṇṭanū lōti vīṭu kātalip pavarkaṭ kīcaṇ  
puṇṭa rikattāl cērum pariciṇaip pukala luṛṛām

பண்டை நல் தவத்தால் தோன்றிப் பரமனைப் பத்தி பண்ணும்  
தொண்டரைத் தானே தூய கதியினில் தொகுப்பன், மார்க்கர்  
கண்ட நூ லோதி வீடு காதலிப் பவர்கட்கு ஈசன்  
புண்டரிகத் தாள் சேரும் பரிசினைப் புகலல் உற்றாம்.

4. Of those devotees who worship Him in this birth, owing to the strength of their meritorious deeds in their previous births will be led to the purest seat by the Lord Himself. But for the earnest ones who desire to seek the goal by learning from the scriptures, do I undertake to show the path of reaching His lotus feet. (Thus, this book is not intended for those meritorious great souls and not for the un-interested lowly ones).

### COMMENTARY:

1. *Scriptures are not meant for **sāmu siddhās**, the ones who perfected their spiritual merits of **Chariya, kriya and yoga** but not **jnāna** in their previous births, thus born for that purpose. Eg: sixty-three saints of **periya purāṇa**.*

2. ***chariya, kriya and yoga** are not the individual paths leading to the ultimate liberation of **mukti**, but the consecutive steps to the FINAL STEP **jnāna** - THE SUPREME INTELLIGENCE IMPARTED. There are so many intermediate (**padha mukti**) and penultimate states (**apara mukti**) of liberations on the way to the ultimate (**para mukti**), by going through various religions of the past, present and future.*

3. But the ultimate final liberation of non-dual Oneness with the God comes ONLY THROUGH **jnāna** the Supreme Intelligence Imparted. This is possible only by the Grace of the Almighty through the Guru, when our soul's intelligence matures enough by our experience and meritorious deeds (**தவம் – thavam**) earned through multitude of births.

4. For us, who are not that fortunate to perfect ourselves for **jnāna** - the Supreme Intelligence Imparted, scriptures are the way. So, the Scriptures are meant for the spiritual aspirants called **vainayikas (mumukshus)**, who have the true earnest desire for liberation.

5. Scriptures are also not meant for those who have no desire for spiritual liberation. They are called **prakritās**.