

SIVA-JNĀNA -BŌDHA

SIVA-JNĀNA -BŌDHA: INTRODUCTION

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Siva means the Unblemished Ultimate Destiny, Bliss, Knowledge, Love, Auspiciousness and Comfort. **Jnāna** means the knowledge to reach it. **Bōdha** means the instructions for it. **Sūtra** means aphorism which gives the above in words in as much as concise and condense form, there by no further reduction possible.

The first three sūtras (aphorisms 1, 2 and 3) are clasified as **pramāṇa iyal**, means proving the existence.

The next three sūtras (aphorisms 4,5 and 6) are classified as **lakshāṇa iyal/ ilakkāṇa iyal**, means the attributes of the existence.

The third set of three sūtras (aphorisms 7,8 and 9) are classified as **sādhana iyal**, means the process of actualization of the Truth.

The last set of three sutras (aphorisms 10,11 and 12) are classified as **payan iyal**, means the state of actualization, the end result.